

# 2023 NTCA FOUNDATION FOR RURAL SERVICE YOUTH TOUR APPLICATION

As Sponsored by  citizens mutual

## “Experience History in the Making”

Tour Dates: May 31 – June 4, 2023 in Washington, D.C.

\*Applicant's Name \_\_\_\_\_ Date \_\_\_\_\_

Parents' Name \_\_\_\_\_

Address \_\_\_\_\_

Applicant's Telephone #(641) \_\_\_\_\_ Parents' Tel. #(641) \_\_\_\_\_

**\*Applicant must currently be a high school student (ages 15 - 17) and their parents must be subscribers of services from Citizens Mutual on the dates of application and selection. Home School Students (ages 15 – 17) are also eligible for the Youth Tour. If selected, the student must secure their parents' or legal guardians' written permission to participate in the Youth Tour. Additional information regarding the Youth Tour may be obtained at our commercial office located at 114 West Jefferson, Bloomfield, Iowa 52537 or by calling telephone # (641) 664-2074. All applications should be returned to that same address in a sealed envelope marked “2023 Youth Tour”. The last day for returning applications is March 3<sup>rd</sup>, 2023. The selected applicant and an alternate will be notified of their selection within two weeks after the final date for receiving applications.**

Please answer the following questions: (Should you need more space, attach additional full-size sheets to the application with your answers numbered appropriately.)

Describe three areas of interest or goals:

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

Describe your strongest characteristic: \_\_\_\_\_

Describe your weakest characteristic: \_\_\_\_\_

(See other side)

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What is your favorite school class and why? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Describe your career plans: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List three character references other than teachers or school officials, with their occupation and complete telephone numbers:

(1) \_\_\_\_\_ Tel. # \_\_\_\_\_

(2) \_\_\_\_\_ Tel. # \_\_\_\_\_

(3) \_\_\_\_\_ Tel. # \_\_\_\_\_

List two references, who are teachers or other school officials, with their occupation titles and complete telephone numbers:

(1) \_\_\_\_\_ Tel. # \_\_\_\_\_

(2) \_\_\_\_\_ Tel. # \_\_\_\_\_


**Submit with this application a typewritten essay of approximately 300 words on the following question:**


**“What impact did broadband have on your family’s 2022 experience?”**

**Signature of Applicant:** \_\_\_\_\_

Please be sure your application is complete with all information provided in a legible manner. By your signature on this application, you are stating that all information provided is true and complete. **Legal guardians of the selected applicant will be required to provide certain information and to sign a medical release form and other information as required by the National Telephone Cooperative Association and/or Citizens Mutual. Mail or return your application in a sealed envelope addressed to the address below. Applications are due before March 3rd, 2023.**

**2023 Youth Tour / Citizens Mutual  
114 W Jefferson  
Bloomfield, IA 52537**

 (641) 664-2074

 info@mycmtech.com